

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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CALLED TO FOREIGN FIELDS

A Call To Palestine

E. C. Clark

This may be as surprising to some of my friends as it was to me and especially surprising to me it was, for various reasons, because in the first place I was not prepared for such and had not seriously desired such a call. I was feeling content at home; with a satisfactory work; studying and preparing for general evangelistic work, together with a series of lectures which I feel the Church is in definite need of.

The Call

As I recall various instances I can see God has been bringing this about for sometime, however not until about Xmas had it taken on a definite term, when one night just as I lay down to rest; there stood by my bedside a number of Jewish faces, but supposing that perhaps they were only in need as returning captives from various nations, after sending a personal offering I passed this by thinking I had done my bit, but all the while I could feel an opening of Prophecies of a relative and comparative value to Israel and Judah, along with quite a burden of prayer for the returning Jews. And after returning home from one of my churches on a Friday, about the first week of January, as I went out of the dining room on the porch, I was surprisedly met by one of the sweetest Spirits I ever met, just speaking to me as a whole: saying, You are going on a precious journey, and then a very sweet journey it seemed to say.

On into my prayer room I went as usual and while in prayer the snow capped hills of Palestine came before me and such a burden of prayer for the returning Jews and in this feeling I lived for about three days and the Spirit would constantly speak to my senses saying "Europe," and as this was a broader word I hardly understood it, but after asking some of my friends to help pray, about it, I was constantly enveloped by a Spirit of Mission in Palestine, and on Monday following, such a sadness came to my heart as I never witnessed, and asking the Lord in earnest prayer what was all the sadness about, it seemed as there was multitudes of voices saying we are sad because we have no one to tell us about Jesus, God was placing me in this case in the place of the needy ones that knew nothing about Jesus and again Palestine came before me. And on the following Monday while in prayer, it seemed as if Palestine was overrun with sheep working alive, with no one to care for them, and the sacredness of this scene was indescribable to the extent as if it seemed God was moved into a holy ascension of days when Israel was there in their homeland, and this is the

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BRIGHT PROSPECTS

HENRYETTA, Okla.—I am writing to tell how the Lord has been blessing and leading us in Oklahoma. We came to live in Henryetta about three months ago. Husband and I passed a large store building one day and our eyes were on that building from the very first time; we made the remark that it would be a fine place for a meeting and a good place for Sunday School. It was on the highway and only a block from our home. We kept holding on to God and asking Him to help us and lead us and you know just about what happened, we have the building now, have gas lights and a piano and a bunch of good people to help us and they are hungry for the Word. We are going to organize a Sunday School, and give them the Gospel. Everything has been preached that could be thought of, there are many people who are hungering after the Word of God.

Pray that we may have a good church here, and also pray for the people at this place.—Joe and Effie Maddefad, Mary and Charlie Kitchens.

NEW FIELD—LORD BLEST

DEEMER, Miss.—I praise the Lord for sending Brother J. R. Smith from Morgantown, Miss., up here to our little sawmill town to hold a few days meeting. The meeting began Jan. 16th and closed Jan. 24th. We had good attendance throughout the entire meeting.

This is a new field for the Church of God and we had to hold the meeting in a cottage, but the Lord surely did bless. The devil got mad at first, but the Word was preached with so much force that he had to flee. The altar was soon filled with people crying out for their lost souls and the Lord heard some of their cries. One was saved, two sanctified and one baptized with the Holy Ghost.

We did not want to close the meeting, but it being in a cottage we did not have room for the people to be seated.

I want all the saints to pray for us that we may get a church set in order at this place, for it is needed.—Dewey Bozeman.

Dropping Behind

Professor Hugh Black, in Christ's Service of Love" says: "A young Jewess who is now a Christian asked a lady who had instructed her in the Gospel to read history with her, 'Because,' said she, 'I have been reading the Gospels and I am puzzled. I want to know when Christians began to be so different from Christ.'"—H. F. Sayles.

HUMILITY—THE WAY OF SUCCESS

"He That Exalteth Himself Shall Be Abased, But He That Humbleth Himself Shall Be Exalted."

(Continued from last week)

J. S. Llewellyn

As previously announced in last week's paper this subject is being continued, taking up some Bible characters who displayed some considerable degree of pride, then were humiliated, then after they were humbled before the Lord the Lord exalted them, very definitely demonstrating the lesson under consideration.

NAAMAN

The three things above referred to are very definitely discovered in Naaman, the captain of the host of Assyria. The reader will remember that he exalted himself, then he was abased and then exalted.

His Pride

Naaman was a great man. He stood high with his master. He was an honorable man and a mighty man of valor. He had proven himself a victorious leader. We concede that all this could be true without him being overwhelmed with pride, however, the very method of approach to the prophet of the Lord manifested a proud or an exalted spirit. He came with his horses and with his chariots. He said within himself, "The prophet will surely come out unto me and wave his hands over the place and recover the leper," but to his great surprise the prophet refused even to see him, but he sent Gehazi out, saying, "Go and dip in—Jordan seven times."

The pride of Naaman is seen again in his sarcastic reference to the muddy water of Jordan. He thought that the waters back in his own land were better because they were clean, but this rough, muddy Jordan river looked too much for a man occupying such a high exalted position. His servants could easily detect his pride for they said to him, "My Father, if the prophet had bid thee do some great thing wouldst thou not have done it?" They manifested a great interest in their master and apparently wanted him to humble himself and put the words of the prophet to the test and see if he would not be healed of his leprosy.

His Humiliation

Naaman finally made up his mind that he would humble himself and obey the words of the prophet, "Then went he down and dipped himself seven times in Jordan." The number seven denoting perfection. We conclude then that this was perfect humiliation and complete obedience. Three times would not have been complete, or even six, but the seventh time he dipped he was completely cleansed. This mighty man, tho standing high with his nation, had to learn that the only way to get up is to get down, the way to live is to die, the way to be ex-

alted is to be abased. God's choicest fruits never hang on the top limbs, they hang low. They can be plucked easier from one's knees than from his feet. Oh, how important it is if we want to obtain special blessings from the Lord to humble ourselves before Him, remembering that He will give us the blessing that we seek, thus exalting us.

His Exaltation

After this wonderful character, who humiliated himself, made up his mind to obey at any cost, had gone down into the muddy Jordan river, the Lord healed him and his flesh became again like the flesh of a little child and he was clean.

No wonder after all this wonderful experience Naaman magnified the God of Israel by saying, "There is no God in all the earth like unto Him." Surely God is pleased in our magnifying Him and giving Him honor and praise for what He does for us.

If we become the happy recipients of God's best we must become very low and humble at His feet, willing to be humiliated and glad to obey.

NEBUCHADNEZZAR

Nebuchadnezzar stands very vividly before us as a type of humility that confesses the supremacy of God. We observe his pride, humiliation and then his exaltation.

His Pride

Nebuchadnezzar was a great king. He had a mighty empire. He is described as the head of gold, therefore the kingdoms which followed his are inferior to his. The capital of the Babylonian empire was famous far and wide for its mighty walls, brazen gates, hanging gardens and wonderful buildings.

Nebuchadnezzar, while walking in his palace, overwhelmed with pride and self glory, said "Is not this great Babylon that I have built for the house of the kingdom, by the might of my power and the honor of my majesty," thus did he exalt himself and magnify the work of his own hand.

His Humiliation

While this great monarch was boasting of his own honor and glory his words had not more than left his lips when a voice from Heaven was heard saying, "Oh King Nebuchadnezzar, to thee it is spoken; thy kingdom is departed from thee." then was Nebuchadnezzar driven from men. He ate grass like oxen, his body was wet with the dew of Heaven, his hair became like eagle feathers and for seven long years he wandered, abased and degraded, because he had a proud and haughty spirit and sought to rob God of His right-

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YOUNG MAN ENJOYS SALVATION

CROPPER, Ky.—I have read several of the Evangels, and I would like to write a few lines to be put in this paper. I was a Baptist until March 7, 1926, when I heard the truth preached by a Pentecostal minister, I began to read and pray over the Bible, God heard my prayer and showed me it was right, and it was the true way. I became more and more convinced of true salvation in the name of Jesus Christ and of the baptism of the Holy Ghost and speaking in other tongues. On the 7th of March I went to a baptizing with one of my cousins and her husband who were the only ones to be baptized. And when they were baptized my cousin's husband came up out of the water praising and magnifying the Lord, and the Holy Ghost fell upon Him and he began to speak with other tongues. That was enough for me and I was baptized then. Bless His holy name, for it is the only name under Heaven. Thank God.

I am nineteen years of age, pray that I will obey the Lord and do His will. Your brother in Christ,—Prentice C. Holcomb.

REVIVAL JUST CLOSED AT DILLON

DILLON, S. C.—I want to sound a note of praise thru the Evangel. Brother and Sister Hanvey, our pastor, have just closed a meeting at Dillon Church. There were nine saved, seven sanctified, two filled with the Holy Ghost and the altar was full at the close of the meeting. Everybody enjoyed the services.—J. H. Daniels.

Healed of Heart Trouble and Indigestion

PALM HARBOR, Fla.—I want to testify of how the Lord has healed my wife of heart trouble and indigestion. She has not salvation, but wants all to pray for her that she may receive the Holy Ghost.—J. A. Barrs.

A revival meeting, being conducted by Brother H. L. Whittington is now in progress at Soddy, Tennessee. We want all who can to attend, especially those as near by as Sale Creek, and Daisy.—T. L. McLain.

SAMPLES

A short time ago a Salvation Army captain was preaching in Hyde Park, London, when a man in the crowd interrupted him. "We haven't anything agin Jesus of Nazareth," said the interrupter, "but we have something agin you Christians, because you ain't up to sample."—Sunday School Chronicle.

SERVING IN AND THROUGH THE CHURCH

Text.—"We are fellow labourers together with God."

F. J. Lee

The Church is a very necessary factor for the advancement of Christianity and the betterment of the world.

Jesus said, "On this Rock I will build my Church." Not on Peter's confession or even on Peter, but on Jesus Christ.

He said, Thou art Peter, (Gr. Petros. Meaning a piece of rock, a little rock) and upon this rock, (Gr. Petra. A mass of rock) I will build my church. (Gr. ecclesia). Meaning His called out ones, built on Himself and His apostles.

John the Baptizer as a forerunner went before Jesus calling out people, preparing them to be built within the Church. Jesus later said, "I will build." Thus showing that though many had believed on Jesus Christ through the preaching of John, the Church had not yet been built. Also Jesus had saved others, but the Church was not yet built. Now He builds His Church and says, "The gates of hell shall not prevail against it." Other words, The gates of sheol, (A place of departed spirits) shall not make it go down and cease to exist. Meaning though Jesus Himself and apostles die, and other great leaders of the Church die even to the ages to come, the Church will not cease to exist. Great men may die, such men as Luther, Knox, Whitfield, the Wesleys, Finney, Spurgeon, William Jennings Bryan and others. The devil may chuckle in his sleeve and say Christianity is failing, but according to God's Word it cannot fail. Death, though he is a terrible monster cannot prevail against His Church.

For what purpose has He built this church? It is to be the pillar and ground of the truth. It is to be as a city on a hill shining out to this benighted world. It is to regulate differences between individuals. Jesus said, "Tell it to the Church." It is a spiritual home for the saved. The Lord added to the Church daily such as should be saved. It is a body with which others may assemble. They assembled themselves with the church and taught much people. Here Paul and Barnabas took advantage of the Church to assemble with them and taught the people. It is a place in which elders are to be ordained. When they had ordained elders in every church * * * they commended them to the Lord. Paul's doctrines are to be taught in every Church. He says, as I teach everywhere in every Church. Every Church must have and follow the same doctrine if it is recognized the Church of God.

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We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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FEBRUARY 12, 1927

NOTICES

TELEGRAM

Eustis, Fla. Feb. 8, 1927.
F. J. Lee.

Cleveland, Tenn.
Brother J. H. Young, Superintendent of Sunday School, deceased. Funeral Wednesday p. m. at the Church of God.

Signed, P. C. Hickson.

We would like to get in touch with the Church of God people at E. St. Louis, Ill. if there are any here.—Henry D. Pipkin, Washington Park P. O., E. St. Louis, Illinois.

On Saturday night, February 12th we expect to begin a revival at this place. Brother Curtis Dunn from Copperhill will be in charge. The meeting will continue indefinitely. We are praying for a great outpouring of God's blessings and we believe we will receive them. Come and be with us.—L. A. Richard, Pastor. Lenoir City, Tenn.

The Church of God at Crane Eater, Ga., would like to know the whereabouts and Spiritual condition of the following members: Lois Blaylock and May Blaylock.—J. L. B. Poarch, Clerk, Calhoun, Ga.

J. L. Sumner, formally of Williston, Fla., is no longer a member or exhorter in the Church of God.

This done by order of conference, Oct. 31, 1926.—G. M. Chesser, Clerk protem, W. A. Sullivan, Moderator.

After March 1st, I will be on the field for the Lord. I hold Evangelist License with the Church of God and stand four-square for it and love it, so if you want a meeting write me to the following address, G. B. Langford, R. F. D. Route A, Lake Wales, Fla.

If there are any saints living in New Albany, Miss., please write me. We are going out in the evangelistic work as soon as the weather permits and will pass thru there. Any one wanting us to hold a meeting set the date and write us.—J. J. Wedgeworth, Rt. 6, Box 36, Union, Miss.

We, the Church of God at Knoxville, Tenn., would like to know the whereabouts and Spiritual condition of the following members: Wm. Allerman, Willie Archer, Bessie Archer, Kansas Atkins, Laura Brabson, Nellie Brabson, Stella Branson, Bertha Cooper, Lula Hall, Dillard Luther, Ova Martin, Lula Omari, Martin Reed, Fannie May Saw-

My boy, Walter R. Valles, ran away from home Jan. 4, 1927, and I heard of him being in New Orleans, La., but do not know of his whereabouts now.

Church of God ministers and saints, please make inquiry for him, and if he is found please notify me at Gen. Del. Orlando, Fla. There is nothing in the Courts against him here.

I thank you in advance, and if anybody finds him I will pay them for their trouble. He attends the Church of God meetings.—T. C. Valles, Gen. Del., Orlando, Fla.

TO ALL WHOM IT MAY CONCERN:

On account of sickness, our State Convention that was scheduled for January 17-23 has been deferred to a later date, also on account of financial embarrassment I have been asked by some of the ministers and members of the East Coast District to extend the time of said convention to March or the first week of April, so as to make it convenient to get a better representation of the churches. I am a little sorry of this, but all things work together for good to those that love the Lord. I have notified all the churches in Florida by telegram, so we can be ready for further notice of the exact date of said convention, as we would like for all the ministers and as many of us that can avail ourselves to participate in this great feast of the beginning of our year's work.

I have been sick, not in bed, but was not able to get around, but I am much better and expect to be able to go in a few days. I need your prayers. Yours for Christ and His Church.—David LaFleur, Overseer of Colored work, 629-5th St., West Palm Beach, Fla.

TO THE CHURCHES IN THE STATE OF ARKANSAS:

I take this method of reaching you thru the pages of the Evangel. We have that it best for the work in the state, reaching the members of the Church of God in the state by putting in district pastors. It is requested that the clerks in each district send the allotted tithes (which is one tenth) to your district pastor. The state is divided into three districts which are as follows:

South East District: Marked Tree, Blytheville, Walnut Ridge, Nicholas Chapel, Shady Grove, Marmaduke, Paragould, Imboden, Evening Shade, Whitlow Grove, Nettleton, Emmitt E. Taylor, Widner, Ark.

Mountain District: Poplar Grove, Haynes, Widener, Wynne, Vandale, McCrory. (No pastor yet). Judsonia, Mt. Zion, Omaha, Velvet Ridge, Higdon, Daventon. I would like to have some good man go on this work. It will take the hearty co-operation of every minister, member and churches, together with State Overseer, in harmony with the Spirit of God to push the work forward. I am expecting to be on the field. I need your prayers. Let every one put forth a special effort to make this a prosperous year's work. I will let the churches know their allotment of their foreign mission fund to be raised. Let every church be faithful in bringing your tithes and offerings into the treasury. "That there may be meat in my house saith the Lord" also that the ministers can give their time in God's vineyard (the Church of God). Power, love and sweet fellowship rest upon you all.—Jesse Danehower, State Overseer.

Yers, Wavery Volles and Bertha Woods.—Florida McLean, Clerk, 1503 Vestal Ave., Knoxville, Tenn.

TO THE CHURCHES AND MINISTERS OF ALABAMA:

I was at Cleveland a few days ago and signed a number of license and Brother Boehmer sent them out from there. Several of them have returned to me. Those who have sent in your license for renewal and haven't received them yet write me your address and if I have them I will send them at once.

Last year at the Assembly the Committee on Missions assigned Alabama \$1,000 to raise for the mission fund. I wondered if we could raise it, so I sat down and divided this among the churches (not equally, but according to ability.) The strongest church would only have \$75.00 to raise. This would be less than fifty cents per member. I said, "Surely we can do it," and I know we can. There is just one thing I ask and that is for every pastor to do his best. You no doubt have already received my letter stating the amount for your church. Who will be first to raise your part of this amount? I am going to watch the Evangel for a report from your church that you have raised your amount of mission money. Now remember at the State Convention each pastor will be expected to give a report of just how much mission money your church or churches have paid this year. I say again we can do it if we will. I have found the more we give to the Lord's Cause the more able we are to give. Now I didn't write to the churches not having pastors, but figured \$2.00 per church for them, so if you haven't any pastor do your best to raise \$2.00.

Come on brethren, let's rally to the front with the Church of God in Alabama. We can do it and by the grace of God we will. Here we go.—E. M. Ellis, State Overseer.

I have been sick, not in bed, but was not able to get around, but I am much better and expect to be able to go in a few days. I need your prayers. Yours for Christ and His Church.—David LaFleur, Overseer of Colored work, 629-5th St., West Palm Beach, Fla.

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Yers, Wavery Volles and Bertha Woods.—Florida McLean, Clerk, 1503 Vestal Ave., Knoxville, Tenn.

righteous principles rather than their numerical strength.

His Pride

David was a man after God's own heart; yet He permitted Satan to stand up against Israel and provoke him to number Israel. Let us remember that it was Satan who did this. He who himself had fallen because of his pride knew if he could get David to lean upon Israel's strength and glory and in the night of his people that God would cast David down.

It is Satan that seeks to take the advantage of every great man of God and cause him to be lifted up with pride and trust in his own strength or the strength of those associated with him rather than completely trust in the living God. While Satan caused David to make this blunder it is for our learning, yea, warning.

So many great men have been lifted up by pride and fallen into condemnation. God has mightily used some men and made them great, then instead of giving God the honor for all that He has done they show a disposition to attribute their success to their own natural ability. Oh, if God could only have the glory that is due His name. "Pride goeth before destruction and a haughty spirit before a fall."

The numbering of Israel was a step in the wrong direction. It was going away from perfect trust in God. It was tainted with pride and human glory.

His Humiliation

As Joab returned from numbering Israel and had fully compiled the figures God expressed His displeasure with it and smote Israel; then it was that David humbled himself and cried and confessed his wrong and said, "I have sinned greatly, because I have done this thing," but God placed His sentence on this thing and David and all Israel humbled themselves before the Lord in sackcloth and fell upon their faces.

His Exaltation

When God saw the humiliation of David the Lord commanded him to set up an altar and David followed the Lord fully and as his offerings ascended the Lord answered from Heaven and commanded the angel to put up his sword; then the Lord greatly honored David. Surely it must be true that he that exalteth himself shall be abased, and he that humbleth himself shall be exalted.

THE PRODIGAL SON

The story of the Prodigal Son brings very vividly before us the humility that seeks a servant's place; yet we find in this the same principle discovered in the others.

His Pride

When the Prodigal Son came to maturity he approached his father and said, "Father give me the portion of goods that falleth to me." He asked for all and he took all which befell him. He cut every cable and broke every chain that bound him to his home. He reached the point in his pride that he thought he knew more than his father, therefore he spurned all the advice that father could give. His very maneuvers indicate that he was a high headed and proud looking young man, self centered, self seeking and self confident and no one knew more about what he ought to do than himself.

Many young men are ignoring to-day the advice of friends, the entreaties of father, the prayers of mother and going heedless and reckless, unconcerned about their future welfare. They think they are able to pursue their own course, but alas! a life of that kind has a tragic

end, yea, they begin to flounder on the rocks, with health ruined, character wrecked and hopes blighted, all because they pursued their own course.

His Humiliation

This young man very commonly known to all Bible readers as the Prodigal Son did not find such smooth sailing after all. He had a great time for a while, spending his money in riotous living. Things didn't go just like he figured out that they would. His dreams were not realized, his expectations did not materialize. He had lots of friends while he had money, but alas! his money is gone, he finds himself destitute and in want. Something must be done. He is unable to land a position that he felt like his intelligence would command; hence we see him taking on quite a different appearance. He goes and joins himself to a citizen of that country and he was sent into the field to feed the swine. Hungry, tired, discouraged, unnoticed and dishonored, but God had to bring him down. There are many high steppers in this world to-day that God will bring down, they must be humbled. If they refuse to humble themselves God will permit poverty, famine and misfortune to overtake them in order that they may come to themselves.

His Exaltation

When the Prodigal Son came to a full realization of his deplorable condition, money and honor gone, his friends had forsaken him he then began to consider the depths to which he had descended; he then remembered how many of the servants at home had bread enough and to spare, while he was perishing with hunger, then he said, "I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son."

When this wayward boy had thus humbled himself and expressed his willingness just to stay out in the yard and be as one of the servants; then it was that he bade good-bye to the cheap, degrading and trifling things of that far away country and started on his journey to his father's house, and on nearing his old home the father looked down the road and recognized that it was his wayward son returning home. When he met his father he humbled himself in

shame, yea, even to the depths of humiliation, and his father exalted him. He fell on his neck and kissed him and ordered the servants to bring the best robe, a ring for his hand and shoes for his feet; the fatted calf was killed and music and dancing was the order of the day. Tho he had expressed his willingness to be as one of his servants he received him right into his house, into the heart of the home, and fully recognized him as his son.

The elder son grumbled and complained and stood without and said that he had remained at home for all these years and he had never done anything like that for him, but his complaining was only the worst for him, but added greatness to the occasion.

No doubt many of the community joined in ridicule with the elder son and said all of this music and dancing is nothing but wild fire and fanaticism, and that they should conduct the thing in a quieter order, but listen, the fatted calf was killed and the gravy was fine and those fellows on the outside of the house that failed to participate in the occasion did not realize how good it tasted.

Remember dear reader, that God's best things are within his house. There is where the best meals are served, there is where He prepares us a table while the critics and fault finders remain on the outside. The Psalmist said, "Thou preparest a table before me in the presence of mine enemies; thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever."

Time and space would fail us to make a lengthy comment on the pride, humiliation and exaltation of Saul of Tarsus and of Peter, how that their pride was subdued and how they went into the depths of humiliation before God; then how He exalted them and made them a wonder to the world. After considering the characters herein referred to and their final victory, surely we are forced to the conclusion that it is the humble soul that God will use after subduing all pride and self will that God can take possession of every faculty of our being and develop it for His own praise, honor and glory.

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1104 CHAPTER 1. 1 Paul's thanksgiving and prayer to God for them; 21 his readiness to die for Christ, to all the saints in Christ Jesus, which are at Philippi, with the 3 bishops and deacons:

A.D. 64. CHAP. 1. 1 or over. Col. 1.2.

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I beseech you therefore brethren by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. Rom. 12:1.

We know that this was an exhortation from Paul to the Romans; yet it is a good lesson for us to-day. The call is continually going out for more workers. I wonder why more of us do not go. Is it possible that we have not presented our bodies unto God, or if after presenting them God has not found them acceptable? Let us search ourselves and be sure we are in the will of the Lord.

Just a few words about how the Lord has been blessing us in the prayer meetings. Friday evening, Jan. 28th God blessed in a wonderful way, inasmuch the altar was full. Four were saved, three sanctified, two received the Holy Ghost. Then on Sunday night Jan. 30th we met together again, Brother Latimer preached a good sermon on Influence. The altar was full of seekers again. Four were saved, three sanctified and three received the Holy Ghost. We thank the Lord for these wonderful blessings.

I also want to take this opportunity to express my appreciation and thanks to the young people at Ft. Lauderdale, Fla., also Brother and Sister S. F. Beard, for the P. A. S. T. S. band they have organized to Put A Student Through School. They decided to help me and I thank God for it.

The Lord is still blessing in the schoolroom. If you want to learn more about God and His school, we invite you to come, and insure you a hearty welcome.

A student,
Jewell Harter.

He Hath Heard My Voice And Supplications

I love the Lord because He hath heard my voice and my supplications; because He hath inclined His ear unto me, therefore will I call upon Him as long as I live. Ps. 116:1.

I am glad for another opportunity of testifying thru the Evangel, as a Bible Student.

Truly I am glad to-night for Jesus as I can say with the Psalmist, "He hath heard my voice and my supplications." I thank Him for preparing the way for me to be here at school, as I feel that I have been benefited in many ways since coming here, also I am glad because He will supply our every need if we commit our way unto Him and trust Him, then too, for His love and mercy. O how He can comfort and console us and make all work for good. This loving, gentle Jesus is still to-day the friend and helper in time of need that He was in the days when He trod this earth.

I wish to say a few words for our dear teachers, Brother Payne and Sister Moore. I do appreciate their efforts in behalf of the students for the kind care and attention they give us. I admire the good influence they are wielding over us and can recommend the Bible School as a fine place for young people and older people also, so mother and father, if you want that boy or girl of yours in a good place, send them to the Bible Training

A STUDENT FROM OHIO

I want to praise the Lord for the privilege of attending Bible School. I came to the Assembly last fall, but didn't stay for school because I thought it would be too hard to become acquainted with the other students. After the Assembly I went home, but I still wanted to come to school, so I came back, arriving New Year's evening. That very evening I was given my first surprise by four or five of the girls coming to my room to welcome me. Never before have I become acquainted so quickly as I did with the students here at school. We are just like a big family of brothers and sisters.

We have good times in the schoolroom, singing, praying and studying that we may become better trained to do our "bit" for the Lord. We have two good teachers whom we love very much.

Please pray for both students and teachers as we covet your prayers.—Mary Goughnour.

Workers Together For Him

As it has come my turn to write again, I wish to say I am glad to do so, just to say I am still delighted with the Church of God Bible School.

I am sure I will feel sad when my school days are over, while it will be a great inspiration to reflect on the good blessings we all received in school: how hard we worked and rejoiced together in our preparation for better service for Him. This has worked in us a desire to be of greater value in service and we will strive to excel the past when we get out on the field. Surely we will be workers together with God in the great Cause of right, more so in the future than in the past.

The good, happy days that I have had the privilege of spending here will ever be cherished memories, should I live to be old. God bless you all.—E. L. Moore.

Kentucky Student Knows No Defeat

I'm glad for the privilege of praising the Lord once more through the columns of the Evangel. The Lord has been blessing in a wonderful way for which we truly thank Him. But most of all I thank Him for the way He has brought me thru each trial and test.

I made a remark to one of the students that any one could trust the Lord while they were well, but when they were sick was the time to trust the Lord. The enemy put an affliction upon me to see if I would trust the Lord, and I'm glad to tell you that I most certainly did. I suppose the devil thought if he would put a bone felon on my right thumb and keep me from being able to write and study my lessons he would get me to leave school and go home, but his plan didn't work, and I am here to-day studying as tho nothing had ever happened. I am going to state here THE LORD CAN HEAL and when He sees we are

School at Cleveland, Tennessee, and young man or young woman if you want to do more efficient service for Jesus or are seeking to improve yourself spiritually and morally, here is the place for you.—Pearl Anderson, Plaza, N. Dak.

Still On Victory Side

SHAW, Miss.—I just want to praise the Lord for His great goodness to me and that I can tell the world that He is still the same yesterday, to-day and forever, and I am trying my best to help others, to get to the Lord, but I want to say to the preachers everywhere, that we need to put our shoulder to the wheel and push forward. We need to work and pray as we never have before. The Lord wants to use us as instruments, if we will only stay humble and close to His feet. O! I do want to serve Him and go all the way, I never get tired of telling about His goodness, I am still on the battlefield for the Lord, I do want to press on. Pray for me that I will stay humble.—E. L. Wright.

"LOVE"

The word love conveys to our minds a subject of great meaning. It is a God given principle that in some way appeals to every living creature. It does not dwell alone in the hearts of the human family but it reaches down to the lower animals even to the beasts of God's creation.

God is love, He made man in His own image, when man transgressed God's law, and much wickedness prevailed on the earth. It grieved the heart of God, that He had made man, nevertheless that divine love was not destroyed, for God so loved the world that He gave His only begotten Son that whosoever believeth on Him should not perish but have everlasting life. (John 3:16.) That wonderful love redeemed man from his fallen state and placed him on redemption's platform.

The same Jesus that manifested such love for mankind commands that His followers Love one another as He has loved them. Generally speaking the spirit of love when properly cultivated and put into practice will touch the hardest heart, and also through this medium, the animal kingdom may be brought under subjection. The term love may be studied from different angles. In many instances Christ's command is to practice love in various ways, while on the other hand, His orders are to refrain from loving anything that is detrimental to His cause. Therefore we deem it, not only a privilege, but a Christian duty to concede to the following Scriptures. Thou shalt love the Lord thy God with all thy soul, mind and strength and thy neighbor as thyself. There is no other commandment greater than these. If we love not our brother whom we have seen how can we love God whom we have not seen. The Love of God is so precious. When bowed neath the burden of care, when fond hopes have been disappointed and trials seem harder to bear, when my heart has been wounded so much and everything seems to go wrong, the thought of his love is a blessing, for His love is so true. And whether I meet with joy or sorrow, what ever the swift years bring, I'll daily rejoice in the knowledge, of the love of my Lord and King. Rosia Blackburn, Ala. City, Ala.

going to trust Him He will always come to our rescue. I sincerely believe the Lord wants a people that will trust Him for both soul and body. If the Lord doesn't heal me when I get sick, I am ready to die, so I intend to trust the Lord, live or die, sink or swim, survive or perish. I'm glad I've been able to trust Him thus far. When you pray, remember the Bible School.—Levi Tipton, Ravenna, Ky.

HEAVEN IS OUR AIM

We're a band of saints from Brownfield, Away out on the plains, Have started out for Jesus And Heaven is our aim.

We have enlisted in God's army We stand for truth and right, Have got it in for the devil And at him we're going to fight.

And when we go to battle, We never use a sword But our only weapon Is the Word of God.

We stand four-square for the Church, And all its teaching too.

And Oh! how we love her For we know she is going thru.

Brownfield church is growing, She is the largest in the state, And we are praying for more to come Before it is too late.

A revival has just closed at this place,

Where thirty, I think prayed through;

Now they can fight for Jesus, And shout the victory too.

Brother Drake did most of the preaching,

He surely knows the Word, We are proud of our pastor,

For we know he is a man of God.

Our state overseer was with us, Two nights he preached with might and vim;

And when the altar call was given,

They surely did fall in.

Some saints came down from Lubbock

And from east Texas too, They helped out in the meeting,

As all good Christians do.

We are going on with Jesus, We'll help fight the battle through,

Until some glad morning His smiling face we view.

Clara Smith, Brownfield, Texas.

JESUS SAYS YE OUGHT

What Wilt Thou Have Me To Do

F. J. Lee

These ought ye to have done, and not to leave the other undone. Jesus simply meant that the other should come along side by side with the money. Jesus knew that in order to make a success the Church must keep both wings high in the air. If either wing is dragging the bird falls to the ground.

We don't want to leave off the spiritual in the least, but Jesus says, ye ought to do the other, also. Some churches seem to say like the selfish man, "Us four and no more." Dear ones we want to speak to such a Church as we would speak to an individual. If an individual becomes rebellious he is admonished. It may be he will kick out of the Church entirely, saying, "You want my money and I am going to quit the whole thing." I have seen individuals backslide and entirely lose out when a spirit like this takes hold of them. The same will work with the Church. Dear brethren you are interested about Headquarters. You would not have the Evangel, the Sunday school literature to fail, neither would have your identity severed with the General Assembly. You would not want the Assembly to cease or the office of State Overseer to cease. You would not want Headquarters

LORD BLESSING AT JACKSONVILLE

JACKSONVILLE, Fla.—I want to sound a note of praise to my great Redeemer for the wonderful blessings He is bestowing upon His people at Jacksonville. I thank God to-day for a full and free salvation. About three weeks ago there was an up to date business man had been suffering with heart trouble and has just spent over a hundred dollars on this last attack which the physician claimed the worst case he ever had. He lost hopes after two physicians failed. I was working on our church. He said he thot of us

DON'T FORGET

F. J. Lee

Vaughan's quartette sang before the Assembly a very beautiful song, title, "Don't Forget To Pray." This is a timely admonition for all occasions.

The Assembly prayed and God gave us a most wonderful Assembly. He carried us over some very difficult problems. At the close of the Assembly word came that the decree of the court had gone against us, but the very noticeable feature of the situation is, the people did not seem to be disturbed whatever. They did not forget to pray and get their minds wholly staid on Him, therefore He gave them perfect peace.

The injunction seemed very rigid and was a great hindrance to us for awhile, but we did not depend entirely on human agency and the skill of the lawyer, but earnestly went to God for help, and it is needless to say, that He helped.

Now dear brethren and sisters, let us not forget that the victory isn't entirely won, the supersedeas was only a partial victory for the present distress, and while we remember this, let us also remember the beautiful admonition in song, as sung by the quartette, "Don't forget to pray." Would it not be well that the entire church join with us in prayer at eight thirty each morning, that the Church of God rise above the clouds and soar higher and shine brighter than ever before. I feel that every true child of God says "Amen" to this suggestion.

ters to fail to care for your cause, then what would be the proper thing to do? Answer: Keep in line with the Assembly. Suppose we put the test in a poem form.

If every Church in the Assembly Is just like we, What kind of an affair

Would our Assembly be?

The above is the question every church should ask. Remember that the Church at Pull-tight has as much right to cease reporting and sending tithe of tithes to Headquarters, as the Church at Head-scrabble. You

and sent his wife over to the church and asked my wife and I to come and pray for him and in three minutes he was healed and has been well ever since. He is not yet saved, but he claims our church as his. On January 18th one sister got healed in services, one got sanctified and was added to the church and another sister was baptized in the Holy Ghost and other sinners got under conviction. Our building is now completed and God is blessing in a wonderful way. I thank God for being a member of the Church of God, His undefiled. His dove. She is truly the only one of her mother.—C. F. Bright.

REQUESTS

Mrs. H. H. Spencer, Blytheville, Arkansas requests prayer to be healed of a severe cough.

Dear Brothers and Sisters: I have said many hard things about you, but the Lord has forgiven me and I believe you will forgive me too. My soul is sick; my heart is sore and I am here-with requesting prayer that I may have the joys of salvation restored.—Mrs. Minnie Youngblood, Ages, Ky.

J. H. Daniels, Dillon, South Carolina requests prayer that their baby may be healed of measles.

W. H. Hart, Pontotoc, Okla., requests prayer for his daughter that she may be delivered from some kind of spells, also for his wife's healing, who has asthma and stomach trouble.

Alma Kelly, Double Springs, Alabama requests prayer that she may be healed of goitre, also that she may receive the Holy Ghost.

Please pray for we folks at this place that we may have the Holy Ghost preached unto us in its fulness. John needs to be sent here that the Holy Ghost might be ministered unto us. Your brother for Christ and His Church.—H. M. Burchett, 45 Jackson Ave., Schoolfield, Va.

say, "Well we don't want to pull out, but just want to do as we please." Yes, brother this means, Independency. Now just think for a moment, don't you realize that Church of God ministers will not pastor independent churches, therefore you would have to use independent ministers and you would not be recognized as the Church of God.

The thing that should be done is, you should report to Headquarters, also send to the State Overseer the portion belonging to him.

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TESTIMONIES

Be About the Father's Business

LIBERTY, Miss.—I am praising the Lord for full and free salvation. I am so glad that I found the Lord just when I did. It was so sweet to my soul and altho I have many trials and temptations to go thru the Lord is with me in them all. I am so glad He said in His blessed Word that He would not suffer us to be tempted above that which we were able to bear.

I promised the Lord if He would heal me I would testify to it thru the Evangel, and praise His name forever, He healed me. Some of my people tried to get me to go to the hospital, but I knew if I would hold on to the Lord He would heal my body, and I give Him all the honor, for no medicine was used.

Please pray that I may get about my Father's business, also pray for my family; two backslidden children and four unsaved ones.—Mrs. L. C. Freeman.

WANTS TO WORK FOR THE LORD

AUGUSTA, Ga.—I am praising God for the way He has stood by me, altho I have been sick for some time; yet I have not lost faith in God. I am still looking to the dear Lord to heal me and want to ask every one that knows the worth of prayer to pray for me to be healed and for me to go out in the work. I have been working for the dear Lord for some time, but since my husband died I haven't had the privilege. I do want to work for the Lord and ask every one that reads this to please pray for me that God will open the way for me. I would be glad to hear from any one that would like to write to me.—Mrs. Nettie Rogers, 1834 Hicks St., Augusta, Ga.

A NEW ONE IN THE WAY

GASTONIA, N. C.—I'm glad that I can report victory in my soul this morning. I couldn't say this two months ago. I'm glad that God hears and answers prayer. Praise His dear name. I have only had the Holy Ghost about three weeks, and surely it is the most wonderful Comforter on earth. This morning I feel like I am rich, not in money but in the riches of God. I am glad that I am serving a God that can supply our need. I praise the Lord for healing my body. I have suffered for over two years with some kind of spells. Have had numbers of doctors and not one could tell the cause, and all failed to do me any good. But after letting God have His way with me He completely healed me.

I want to thank Brother J. M. Snyder for his prayers. And I am glad that I can pray too now. Pray for my husband that he may be saved.—Annie Lee Lovett.

Lord Blessing in South Carolina

COLUMBIA, S. C.—I am praising the Lord for the way He is blessing the work here. Brother I. G. Roberts has just closed a ten days meeting here and we surely had a fine time. There were a good many saved, three sanctified, two received the Holy Ghost and eight were added to the Church. We were glad to have our former pastor, O. H. Tollison, and wife with us. They furnished the music and led the singing. Brother Roberts surely did some good

Wants All God Has In Store

WEST ASHEVILLE, N. C.—I want to praise the dear Lord this afternoon because I am saved. I promised the Lord if He would let me live I would testify thru your paper. It has been about three months ago I had an awful spell. I felt just like I was dying, all I knew was that I was unsaved and I didn't know any holiness people at all that lived around me, but I had heard of Mrs. F. M. Miller. She was a holiness lady and I told my people to go for her. I wanted the Lord to save me before I died. She came and prayed for me and thank the Lord He wonderfully reclaimed me. I praise His dear name for keeping me saved. I want you dear people to pray that God will sanctify me, I want all He has in store for me. I have had many of those weak spells since the Lord saved me. I want all who read this to pray for me that if it is God's will I will get well.

I feel like I ought to send in my testimony and maybe it will be a help to some unsaved soul. Maybe they will realize they might wait too long and be cut off before they have an opportunity to pray.—Mrs. T. W. Surett.

BREWSTER, Fla.—I am on the road to Heaven, praise the Lord. I want to get there before the dark and cloudy day comes. Friends, seek the Lord for the Spirit and the Bride say "Come." You will find one that will never leave nor forsake you. I am praising God for salvation and I mean to march on. Pray for me that I will keep on the shining way.—Joseph C. Pearce.

Ye Cannot Serve God And Mammon

NEW YORK CITY.—The Lord said we cannot serve God and mammon, the light that is in us, cannot drive out the darkness, we must serve one and let the other go. God wants people that will fight for Him, He does not want a lukewarm person. Pray for me.—Earl A. Cripps, 25 South St.

ABOUT THE MISSIONARIES

They Mean Business

F. J. Lee

We have word from the Barnwell Missionary company that they have arrived in London, England. We cabled them money to finish their voyage and to have some for landing.

They seem to be very courageous and with a grit and a determination to succeed. Also Brother Sears has been located in Jamaica for some time. He left his family on this side. Brethren how many of us would have left our wife and babies and gone to a strange people to try to get them saved. I believe Brother Sears loves his family the same as we, but this incident makes me know that he loves Jesus.

Now brethren are we going to neglect these precious brethren? The cry is "Come over and help us." Perhaps you can't go, but you can send. Doubtless some of you have a ten, twenty or a hundred dollar bill which says "here am I send me."

If any desire to inquire about the mission work write E. L. Simmons, 910 N. W. 20th St. Miami, Fla. or F. J. Lee, Cleveland, Tennessee.

preaching. We want all who read this to pray for the work in Columbia that it may stay on fire for God, also pray for me.—Alee Horne.

SERVING IN AND THROUGH THE CHURCH

(Continued on page 3.)

THE BEST GIFTS

In our text Paul says, *We are labourers together with God.* To whom does the plural pronoun "we" have reference? Turn with me to the 1st chapter and 2nd verse of 1 Corinthians. You will find that he is addressing the Church of God which is at Corinth, to them that are sanctified. What does he say of this sanctified Church of God? (In fact every real Church of God has for its membership sanctified people). What does he say? He says, "We are labourers together with God." Yes the membership of the Church of God are labourers with Him.

The efficient churchman realizes that the church is not an end in itself, but a means to the end of God's kingdom. He believes that every Christian should be an evangelist. Every Christian should be winning others for Jesus Christ; every Christian should be leading others to the place where in a vital personal way they accept Jesus as Savior and Lord.—Lynn Harold Hough.

Many say, "I can't do anything in the Master's vineyard, I can't talk before the public. I can't pray in public, I can't go out into the congregation and invite people to the altar, I can't teach a Sunday school class. In fact it doesn't seem to me that I am fit for anything." Brother, sister, it may be that the Lord has called you to prayer life. The greatest ministry is the ministry of prayer. You may not be able to talk to men but you can talk to God. Some have a gift of talking in public, some have a gift of prayer, referred to as intercessor, but there is another gift that perhaps not many covet and that is the gift of giving. In the Syriac version, Romans 12 speaking of the gifts says, "There is that of a giver, with simplicity." All the gifts spoken of in the Bible are to be within the Church, but we are to covet earnestly the best gifts. I say brother if you can't talk to men, talk to God. If you have money and do nothing else, ask the Lord for the gift of giving. These two gifts are greatly needed in the church.

Let us ask ourselves the question, "What kind of a church would this church be if all its members were just like me?"

Our little boy feels greatly honored if he can help mamma wash the dishes or carry something to the table. He says, "I am helping mamma" and he seems to feel so glad to have a part in mamma's work.

We are just little children of the Lord. He delights for us to show an interest in His work, though we may be too small to do the great things we can do the little things. A fond mother is always pleased to have her little one show an interest in her work, she knows that it pacifies the little mind. Also she knows that it is training and developing the child for greater work.

Dear child of God, if you can't do the great things, be willing to do the smaller. If you are faithful in the little things you will doubtless at a later date be able to do greater things. God will smile upon you, whether you do little or much if you are doing faithfully whatsoever your hands find to do.

Don't spurn to be a rushlight

THE LORD WONDERFULLY BLESSING

MILLEN, Ga.—The great love of God is still extended to those who will accept it. There are so many that seem to think that the days of miracles are past, but God is still blessing just the same and performing His power as in the days of old, when the Hebrew boys would not bow down to the king's image. They just put their God to the test. The same God that cared for Shadrach, Meshach and Abednego will care for His children in 1927 if they will only trust Him. O it is so wonderful to see God's power manifested in such a wonderful way. So many just step to one side and seemingly put the God of Heaven and earth to an open shame. Brother and Sister, God was not glorified by the Hebrew children just saying that we are not careful to answer your questions only, but by going thru the fiery furnace. God had a chance to prove His wonderful power, so it is in this day, God is not glorified thru His children's shouting only, but thru their standing the test when the time comes for us to put our God to the test to prove His great love for His children. O thank God for the way He is making His power manifest in this part of His vineyard. O it is far beyond the knowledge of man. The strong men and women have to stand and look on and confess that it is beyond the power of men or devils, as God just put His little children into the fire. O it is so wonderful how the Lord is blessing in these last days. Brother J. K. Horton was running a revival in a new field and some of the people were in doubt about the power of God so the power fell on a sister and she handled fire successfully. O the Lord is so good to those that love the Lord. The Lord wonderfully blessed inasmuch that about twenty-five were baptized with the precious Holy Ghost. A church was established with thirty members and more to come in later. Surely God is blessing in this section. We have good services and it is good to see the fellowship that exists. "By this shall all men know that ye are my disciples, because you have love one for another."

Please pray for us that God will be glorified in us as we go thru this life.—C. A. Culpepper.

MANY CALLED BUT FEW CHOSEN

I feel like writing a few words to the Evangel, as I have been receiving the paper for quite a while and it is food to my soul. He said if we would keep our minds on Him He would keep us in perfect peace. I am glad that we can keep our mind stayed on Him. Some people say they can trust God, but not man. The main thing to do is to put your trust in God and He

Because you are not a star, But brighten some bit of darkness

By shining just where you are.

There is need of the tiniest candle

As well as the garnish sun; The humblest deed is ennobled When worthily done.

You may never be called to brighten The darkest regions afar; So, fill for the day your mission By shining just where you are.—John Hay.

Isaiah said of Jesus, "He shall see of the travail of his soul and shall be satisfied." He went about doing good and healing all that were oppressed of the

A Helper in Time of Need

MARION, Va.—It just comes to me to tell the world just how come me with real salvation. Thank the dear Lord. I was a real drunkard for five years, I also did many other things that was a disgrace. But about one year ago, I found the Lord, I was in a mountain or what they called a mountain, making whiskey and thank the Lord I began to study one night about the way I was living. I decided right then that I would do better, but then I thought about having to give up my job, and night after night I would study about it, but thank God, one night I gave it up, I could not eat or do anything I was so hungry for salvation.

I decided I would do what the Lord would have me do no matter what it was. A few nights later my pal and I were passing the Church and I said to him, "Let's go in." We were both drinking that night too, so he said all right, so we went rather close to the front and there were some eight or ten at the altar; some laying under the power of God, and when I saw that it put me to thinking about myself. About that time the tears began streaming down my cheeks and one of the Brothers came to me and asked me to go and help sing. I went as he insisted on me going, and when I was getting real interested in it a sister came to me and said, "I didn't know that you were a Christian," and I told her I was not but would like to be. Then I said, "Thank God I feel His presence right now." Soon the service closed and some souls prayed through that night. As I saw other souls getting salvation that made me want it too, so that night I went home and told my father and mother that I was going to get salvation during that meeting if it was the Lord's will.

The next day I was with my pal again and I told him that we needed salvation, for we had gotten by long enough without it. I had begun at that time to mean everything I said. So the preacher said for us all to pray the next day at four o'clock. I was in the mountain at that time and I want you to know that I surely did some praying. All the time I was praying the devil kept whiskey selling on my mind and the Lord wanted me to lay that stuff down. When I went back to Church that night the preacher said for all that was going to hold on to the Lord to stand to our feet.

The Lord showed me in a dream that I was going to get the Holy Ghost and I prayed until I did, more earnest than ever. Please remember me in your prayers.—Edd Sexton.

will safely carry you through.—One who is on her way to Glory.

devil, then He went to the garden of Gethsemane which means "oil press" and there travelled for the souls of this world. The victory was won, and He is going to be thoroughly satisfied when He sees the teeming thousands standing on the Sea of Glass redeemed by His own precious blood. Great will be His reward. The Father says, "I will divide him a portion with the great." Also the Father said that Jesus should, divide the spoil with the strong. Now the vital and important question is, are we going to prove ourselves strong and faithfully enter with Him in this great warfare and labor with Him till the finish and hear His applaud, well done?

CALLED TO FOREIGN FIELDS

(Continued from Page 1.)

exact condition, I am informed, that about 90,000 refugees are returning to Palestine from Poland and other places.

During this time I sent a letter to Mrs. Mary T. Sullivan an aged lady of about 78 years whom I had used as an interpreter of "other tongues" in my revival meetings in the past, whom God has used to direct me in times past, especially last year while in Missouri. I will relate the instance from Missouri, and then give the message of other tongues as sent by her which proved unmistakably true.

While at Joplin, Mo., not feeling so well, as the climate was rather nauseating to me in Missouri, while I lay dreaming, I was reminded in the dream that Sister Sullivan or "Mother" as I call her, had a message for me from the Lord. On arriving at Kansas City I wrote her of the dream, and after reading the letter, she went to God in prayer and God gave to her the following message in tongues and interpretation:

Tongues and Interpretation

"Oh my child, think it not strange that I have led thee forth into new pastures, I would refresh thy soul, for behold I am with thee to share thy heavy burden, I have seen thy tears and heartaches, I have heard thy prayers; Oh let not thine heart be troubled. Go forward into the rich pastures where I lead thee and be not afraid. I will go with thee and hold thy right hand, saying 'fear not, I am thy God.' Oh I would draw thee closer to me, so our hearts can beat as one. I know thy heartaches, I feel the pressure of thy burden, But oh, lean hard upon me, I am thy burden bearer, look up and rejoice. I will never leave nor forsake thee, for thou art my child." And having asked her to pray with me about this call, after she had read my letter, and then going to prayer, God gave her Joshua 1:5. This immediately connected me with Israel in the land of Canaan and then the following message came, relative to my Calling to Palestine.

Tongues and Interpretation

Harken! I am calling for laborers who are ready to answer 'here am I Lord send me.' The harvest truly is ready, but the laborers are so few. Fear not to go forth, for I will lead thee, my Spirit shall go with thee, I will not leave thee alone. Hasten, for fields are white already to harvest. Hasten for the King's business requires haste. Lo, I am with thee even unto the end.

This message with the various events make it rather plain as to my calling to Palestine, and I would especially desire and request prayer from each saint that I may be able to move in the Spirit of the calling, for I have sacrificed and denied myself until now and I can't afford now to shrink from God, so please pray that God may definitely guide me every step of the way.

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